

From

The Member Secretary,  
Madras Metropolitan  
Development Authority,  
Thalamuthu-Natarajan Building,  
No.8, Gandbi Irwin Road,  
MADRAS: 600 008

To

Tmt. Kaladreesi,  
34, Cartman Street,  
West Tambalam,  
Madras - 600 033.



Lr.No. 1/17224/89

dated 6.10.89

Sir,

Sub: MMDA - Planning permission - Construction  
of Residential/  
building in Plot No. Nil at S.No.  
243/5 pt. of Velachery village - Approve of  
Regarding

Ref: Lr.No. MDC.No.010/U30/377/78 dt.7.9.89  
from the Commissioner, Corporation of Madras

The proposal received in the reference cited for the  
construction of Residential/ building . . . . .  
at Plot No.. Nil . . . . . Survey No.. . . . .  
243/5 pt. of Velachery  
village has been examined and you were requested to submit the  
revised plans to satisfying rules. The revised plans submitted  
by you directly to this office was examined and found approvable.

In this connection, you are requested to remit a sum  
of Rs. . . . 500 . . . /- (Rupees . . . . . Five hundred only) . . . . . 2550/-  
towards Development charges for land and building and Rs. . . . . /  
(Rupees. . . . . Two thousand five hundred and fifty only) . . . . . only) towards  
Regularisation charge by two separate Demand drafts of a Nationalised  
Bank in Madras city drawn in favour of the Member Secretary, MMDA  
Madras -8 or in cash at MMDA office cash counter within 10 days and  
after remit the said amount, you are requested to submit the  
duplicate receipt to Area Plans Unit and furnish an affidavit in  
five rupees stamp paper duly attested by Notary public as per the  
format enclosed.

On receipt of the amount, the approved plans will be  
sent to the Commissioner/Executive Officer . . . . . Corporation of Madras  
Township/Town Panchayat/Panchayat Union/Municipality for further  
action.

Yours faithfully,

Encl: Copy of the Affidavit for ULC

- Copy to: 1. The Commissioner,  
Executive Officer  
Corporation of Madras, Madras-3.
- 2. The Senior Accounts Officer,  
Accounts Dvn., MMDA, Madras -8

for MEMBER SECRETARY

Handwritten signature and date: 2/10/89

Handwritten signature and date: 2/10/89